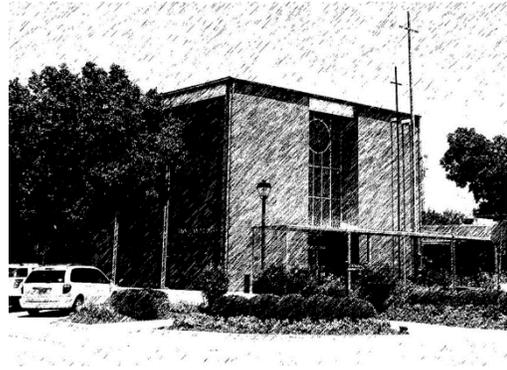


Welcome to
St. Andrew's Episcopal Church
Stillwater, Oklahoma



3 Epiphany

January 24, 2021, Year B
10:30 AM Worship

The Holy Eucharist: Rite Two

The Altar Flowers are given to the Glory of God, for Margaret J. Ross on her birthday, for always being there. You are with me still, by Ellen Ross.

*Whoever you are and wherever you are in your journey of faith, we warmly welcome you. Due to Covid 19 during this phase of our re-opening we are practicing social distancing and strongly encouraging parishioners to sanitize their hands with the provided hand sanitizers before receiving communion and to wear a mask when not receiving the Eucharist. Throughout this booklet, the People's parts are indicated **in bold**.*

Prelude: Prelude and Fugue in B-Flat Major

– attr. J.S. Bach

*The People **standing** (as able).*

Processional: Hymn 539: Stanzas 1 and 4

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Opening Acclamation

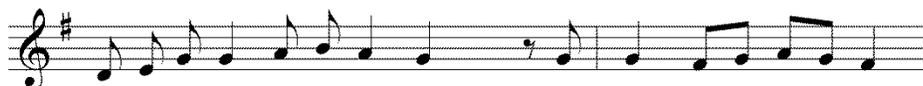
BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

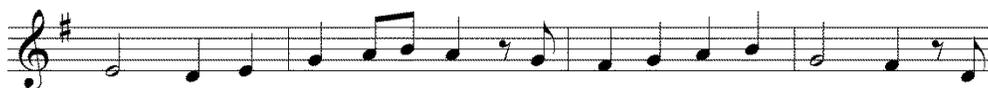
People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



Celebrant: Glo-ry to God in the high - est, **People:** and peace to his peo-ple on



earth. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you



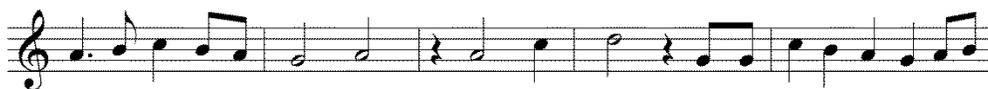
take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The People kneel (as able).

Celebrant: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Lessons

Reader: A reading from the Prophet Jonah (Jonah 3:1-5, 10)

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: Thanks be to God.

Reader: Let us recite this portion of the psalter responsively by whole verse.

PSALM 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 **He alone is my rock and my salvation, ***
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 **Put your trust in him always, O people, ***
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

11 **On the scales they are lighter than a breath, ***
all of them together.

12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

13 **God has spoken once, twice have I heard it, ***
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Reader: A reading from Paul's first Letter to the Corinthians.

(1 Corinthians 7:29-31)

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All standing (as able).

Sequence Hymn W807: Stanzas 1-3 before the Gospel; Stanza 5 afterwards.

1. "Put down your nets and fol - low me," our
2. We too are called from our con - cerns to
3. Do not be temp - ted by the cares of
4. The phan - tom rich - es we pur - sue are
5. "Put down your nets and fol - low me," our

1. Lord and Mas - ter said; and so they fol - lowed,
 2. fol - low our Lord's way. By trust - ing him, the
 3. long de - lud - ed dreams; temp - ta - tion's path is
 4. nev - er ours to gain. They fade be - fore our
 5. Lord and Mas - ter pleads; O may we fol - low

1. will - ing - ly, not know - ing where he led.
 2. heart soon learns to cast off yes - ter - day.
 3. wrought with snares and ne - ver as it seems.
 4. eyes like dew af - ter a morn - ing rain.
 5. faith - ful - ly, well know - ing where he leads.

Remain standing to receive the gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

(Mark 1:14-20)

People: Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: Fr. Michael Matkin

*Once the Minister has entered the pulpit and invoked the Holy Trinity, the People may be **seated** for the sermon. Following the sermon, a few moments of silent reflection are observed.*

All standing (as able).

The Nicene Creed

BCP 358

Let us stand and affirm our faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the **✝ resurrection of the dead, and the life of the world to come. Amen.**

The People stand or kneel (as able).

The Prayers of the People Form III

BCP 387

Let us pray.

The People stand or kneel (as able).

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for our Presiding Bishop Michael Curry, our Bishop Poulson Reed, and The Venerable Rev. David George, Vicar General, Companion Diocese of Uruguay, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those in need of healing, who we may name silently or aloud.

We pray for those with other cares and concerns, who we may name silently or aloud.

We pray for those who have died, who we may name silently or aloud.

We pray for those serving in the Armed Forces, who we may name silently or aloud.

We pray for those who travel, who we may name silently or aloud.

In the St. Andrew's Cycle of Prayer, we pray for our Vestry.

In the Diocesan Cycle of Prayer, we pray for Trinity Episcopal Church in Guthrie.

In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh.

And we give thanks for the many blessings of this life:

We join in thanksgiving with those who we may name silently or aloud.

And in thanksgiving for those who we may name silently or aloud.

The Celebrant concludes with the following collect.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution

All kneel (as able).

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, **+** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Afterwards, the People stand (as able).

The Peace

All stand (as able).

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord. Afterwards they may be seated.

Greetings & Announcements

The Holy Communion

The Offertory

Celebrant: Ascribe to the Lord the honor due his Name'
bring offerings and come into his courts.

Voluntary: Prelude on "My God, Thy Table Now is Spread"

- Michael Burkhardt

All stand (as able).

The People's Offerings of Bread, and Wine, and Money or Other Gifts.
Together we sing the Doxology.



Praise God from whom all bless-ings flow; Praise Him all crea- tures here be-



low; Al- le - lu - ia, al - le - lu - ia! Praise Him a-



bove, ye heav'n-ly host; Praise Fa- ther, Son, and Ho - ly Ghost.



Refrain
O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer B

The People remain standing (as able).

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread



Intonation: [Al - le - lu - ia.] Christ our Passover is sac - ri - ficed for us:



People: There - fore let us keep the feast. [Al - le - lu - ia.]

Agnus Dei



Intonation: Lamb of God, **People:** you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the sins of the world: Grant us peace.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Spiritual Communion prayer for those joining us virtually

To all those who are unable to gather in this place and receive the Eucharist physically, please join with us in praying:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Ministration of Communion

All who seek Christ, regardless of denomination, are welcome at Christ's table. To receive the bread simply place your right hand on top of your left and the priest will drop the bread in your hand. Gluten-free wafers are available. If you would like to receive a blessing instead, please come forward and cross your arms. If you would like to inquire about Holy Baptism, please speak to the priest. For the safety of all please remember to sanitize your hands before coming to receive.

Communion Hymn: 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Postcommunion Prayer

BCP 366

Celebrant: Let us pray.

The Celebrant and the People stand or kneel (as able).

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn 660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The People stand (as able).

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: Voluntary in E-Flat Major

- Michael Graham

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